

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Christina Kelly** and **Laura Franzese** who after being duly sworn, deposes and says that the Notice of Budget Meeting of **SUTTON PLACE OF TAMPA HOMEOWNERS' ASSOCIATION, INC.** to be held **Tuesday, December 9, 2025 at 6:30 p.m.** at **The Clubhouse** were mailed, or hand delivered in accordance with applicable law. Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SUTTON PLACE OF TAMPA HOMEOWNERS' ASSOCIATION, INC.

By: 
Christina Kelly, Community Manager

By: 
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 12th day of November, 2025.

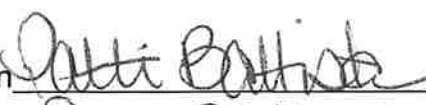
By **Christina Kelly**, as Community Manager, and **Laura Franzese**, as Administrative Assistant of **Sutton Place of Tampa Homeowners' Association, Inc.** Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification ☐

Type of Identification ☐

Sign 
Print Patti Battista



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027